

THE FEDERATION OF MAHARASHTRA STATE BRANCHES  
OF ASSOCIATION OF OTORHINOLARYNGOLOGISTS OF INDIA

# SUBMIT YOUR ABSTRACT

**RAJ HARKUT  
P. G. AWARD PAPER**

**THANE BRANCH -  
SILVER JUBILEE AWARD  
PAPER**

**S. P. LUNAWAT  
P. G. AWARD PAPER**

**"JUST A MINUTE"  
GOLDEN JUBILEE  
MENTCON - NASHIK**

**JALGAON MENTCON  
P.G. AWARD PAPER**

**JALGAON MENTCON  
CONSULTANT AWARD PAPER**

**DR. R.A.F. COOPER  
MEMORIAL AWARD PAPER**

**FREE PAPERS  
(FOR P.G. STUDENT WHO ARE NOT  
WILLING TO COMPETE)**

**DR. A.R.BHIDE AWARD PAPER**

**E - POSTER**

**FREE PAPERS**

**VIDEO PRESENTATION**

**13th, 14th &  
15th December, 2024**  
Venue - **Hotel Balaji Sarovar Premiere, Solapur**

**CLICK HERE TO  
VISIT WEBSITE**

**[www.mentcon2024.com](http://www.mentcon2024.com)**



## Abstract Submission - Guidelines

- Abstract including Title, Aim, Objectives, Methodology, Results and Conclusion not more than 300 words to be uploaded along with the submission. (No hard copies required to be sent).

## Scientific Sessions Participation General Guidelines

(Last date for submission - 7th December 2024)

- Conference registration is compulsory before submitting the scientific contribution.
- Time Allotted: For Paper Presentation - Ten minutes (Eight Min. for presentation & Two Min. for Questions & Answers).
- Time Allotted: For Video Presentation - Eight minutes (Six Min. for presentation & Two Min. for Questions & Answers).
- Time Allotted: For E - Poster Presentation - Five minutes (Three Min. for presentation & Two Min. for Questions & Answers). Max. 5 to 7 Slides with last slide showing complete Poster. All slides should be in pdf open format with diagrams and written matter clearly visible on 52 inch LED Screen.
- Only Judges will ask the questions. The Individual presenter should only answer the questions. Judges decision will be final.
- No person will get more than one award.
- Please mention name of presenter and a Photograph along with the Title on the first slide.
- Slides should not mention name of co-author / institution and should not include any photograph of place of work.
- The final decision to include or reject any paper / poster or any scientific submission depending on the content and quality is solely with the scientific committee. The decision of acceptance or change in category will be informed to the candidate and everyone is requested to accept the scientific committee decision.
- Overshooting the allotted time will disqualify from the competition.
- Submitting false information will automatically result in rejection of your submission.
- All communication will be done through E-mail.

## Group - A) For P.G. Students only

### Terms & Conditions

- Should be a registered candidate for P.G. Course in E.N.T. in Medical College in Maharashtra.
- Certificate from P.G. Teacher or H.O.D. as regards to actual work being done should be uploaded.
- Should be willing to compete.

### CATEGORIES :

- A) S.P. Lunawat P.G. Award Paper
- B) Raj Harkut P.G. Award Paper
- C) Jalgaon MENTCON P.G. Award Paper
- D) Free Papers ( For P.G. Students who are not willing to compete )
- E) E - Posters
- F) Video Presentation



## Group B) For consultants only

### A) Dr. R.A.F. Cooper Memorial Award Paper

**Terms & Conditions :**

- Post Graduate Degree / Diploma in E.N.T.
  - Below Fifty five years of age.
  - Willing to compete
- 

### B) Thane Branch Silver Jubilee Award Paper

**Terms & Conditions:**

- Individual from a non-teaching institute.
- 

### C) Dr. A.R. Bhide Award Paper:

**Terms & Conditions:**

- Individual within 10 years of passing their post graduate degree or diploma.
- 

### D) Jalgaon MENTCON Consultant Award Paper

---

**E) Free Papers :** (Association Members who are not willing to compete or not eligible to compete in group- B)

---

### F) E- Posters

---

### G) “Just A Minute” Golden Jubilee MENTCON Nashik

---

### H) Video Presentation

NOTE: KINDLY MENTION YOUR NAME, MENTCON REG. NUMBER AND CATEGORY IN YOUR EACH ABSTRACT



**“Dhule MENTCON - 97” Best Branch Trophy”.**  
**(For FMSB branches)**

**Submissions are to be email to [conference@mentcon2024.com](mailto:conference@mentcon2024.com)**

---

**The report is to be submitted (Through E- Mail) in the form of soft copy to the Secretary latest by 7th December 2024.**

---

**Please include all the activities conducted by your branch after MENTCON 2023 Shirdi.**

**Following Details are to be included**

- Number & Percentage of branch members attending state/ national conference.
- Academic activities organized.
- Social activities like Camps, awareness programs etc.
- Cultural & Sports activities organized by the branch.
- Individual achievements of branch members.
- Contribution in AOI & other Journals by branch members.
- Participation in last held MENTCON / AOICON in the form of Speaker / Paper – Poster Presentation etc.
- Frequency of meetings of the branch and minutes of the meetings.
- Promptness of Correspondence with FMSB Office.